

ORDINANCE NO. 548
AN ORDINANCE RELATING TO
ZONING OF THE CITY OF GOLD-
EN, COLORADO, AND AMENDING
THE DISTRICT MAP AS ESTAB-
LISHED BY ORDINANCE NO. 454.
BE IT ORDAINED BY THE CITY
COUNCIL OF THE CITY OF GOLDEN,
COLORADO:

Section 1. That the following described
property located in the City of Golden,
County of Jefferson and State of Colo-
rado, to-wit:

That part of the NW $\frac{1}{4}$ of Section
11, Township 4 South, Range 70
West of the 6th P.M., described as
follows: Beginning at a point on
the South right of way line of U.S.
Highway No. 6, from which point
of beginning the Northeast corner
of said NW $\frac{1}{4}$ bears North 56° 48'
East 464.3 feet; thence South 00°
37' East 15 feet to a point of curve;
thence along a 966 foot radius curve
to the right, with a central angle of
55° 02', an arc distance of 870.16
feet to a point of reverse curve in
the centerline of a proposed ditch;
thence along a 246.47 foot radius
curve to the left, with a central an-
gle of 12° 10' an arc distance of
52.85 feet; thence leaving the cen-
terline of said proposed ditch South
29° 47' East 135 feet, more or less
to the Northerly right of way line
of U.S. Highway No. 40; thence
South 60° 13' West along said
Northerly right of way line, 312
feet, more or less, to the Southeast-
erly corner of a parcel of land de-
scribed in Book 539, Page 539;
thence along the Easterly line of
said parcel of land a distance of
154.2 feet to the Northeastly cor-
ner of said parcel of land; thence
South 71° 59 $\frac{1}{2}$ ' West 110 feet, more
or less, to an angle corner on the
Northerly line of said parcel of land;
thence South 55° 21 $\frac{1}{2}$ ' West 180 ft.
more or less, to the East line of a
parcel of land described in Book
1218 at Page 165; thence Northerly,
along the East line of the parcel of
land described in Book 1218 at Page
105, a distance of 1065.2 feet, more
or less, to the Southerly right of
way line of said U.S. Highway No.
40; thence along said Southerly right
of way line North 89° 23' East 956
feet, more or less, to the point of
beginning. The foregoing description
embraces an area of 18.59 acres.

AND
That portion of the NW $\frac{1}{4}$ of Section

11, Township 4 South, Range 70
West of the 6th P.M., which begins
at the Easterly corner of the above-
described tract, along U.S. Highway
No. 40; thence North 29° 47' West
along said above-described tract
135.6 feet; thence at an angle right
of 63° 45' and along a 145 foot ra-
dius curve to the right, with a cen-
tral angle of 20° 15', an arc distance
of 51.25 feet; thence South 29° 47'
East a distance of 149.2 feet, more
or less, to a point on the Northerly
right of way line of said U.S. High-
way No. 40; thence South 60° 13'
West along the Northerly line of
said Highway No. 40 a distance of
49.0 feet to the point of beginning.

be and the same is hereby changed and
rezoned from C1, Limited Commercial to
C2, General Commercial. The District
Map as adopted in Ordinance No. 454 of
the City of Golden be and is hereby
amended to show the aforesaid lot zoned
as C2, General Commercial.

Section 2. All ordinances or parts of
ordinances in conflict herewith are here-
by repealed.

Adopted and approved and ordered
published this 11th day of March, 1965.

David C. Crawford
Mayor

Attest:
Clarence E. Mabb, City Clerk
Approved as to form:
Leo N. Bradley, City Attorney

I, Clarence E. Mabb, City Clerk of the
City of Golden, Colorado, do hereby cer-
tify that the foregoing ordinance was
introduced and read at a regular meeting
of the City Council of said City held on
the 11th day of February, 1965, and by
order of said City Council was published
as a proposed ordinance as the law di-
rects, and for more than ten days prior
to its passage in the Golden Outlook,
legal newspaper; and that on the 11th
day of March, 1965, the said proposed
ordinance was read and passed by the
City Council aforesaid, the said meeting
being a regular meeting of said City
Council, and ordered published in afore-
said newspaper as the law directs.

Witness my hand and official seal of
the City of Golden, Colorado, this 12th
day of March, A. D., 1965.
(SEAL)

Attest:
Clarence E. Mabb
City Clerk of the City of
Golden, Colorado

Published in the Golden Outlook,
March 19, 1965.