$\frac{1}{6}$

RESOLUTION NO. 1143

A RESOLUTION OF THE GOLDEN CITY COUNCIL AUTHORIZING THE PURCHASE OF SURPLUS PROPERTY NEAR WASHINGTON AVENUE AND STATE HIGHWAY 58 FROM THE COLORADO DEPARTMENT OF TRANSPORTATION

WHEREAS, the Colorado Department of Transportation (CDOT) has declared certain property generally located at the southwest corner of Washington Avenue and State Highway 58 to be surplus property, and has offered the City the right of first refusal for purchase of such property.

WHEREAS, the Colorado Department of Transportation has determined that the fair market value of the 7.297 square foot parcel is \$30,000; and

WHEREAS, the City Council wishes to authorize a purchase agreement with the Colorado Department of Transportation for purchase of said right of way.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GOLDEN, COLORADO:

Section 1. City Council hereby states its intention to enter into a purchase agreement with CDOT for purchase of 7,297 square feet of land at the southwest corner of Washington Avenue and State Highway 58 for a purchase price not to exceed \$30,000.

Section 2. The Mayor is authorized to execute the purchase agreement on behalf of the City in a form acceptable to the City Attorney.

Adopted the 12th day of October, 2000.

Jan C. Schenck

Mayor

ATTEST:

STOMATURES AND SEALS NOT CHIGHWAY

Susan M. Brooks, CMC/AAE

City Clerk

APPROVED AS TO FORM

James A. Windholz City Attorney -Resolution No. 1143 Page 2

I, Susan M. Brooks, City Clerk of the City of Golden, Colorado, do hereby certify that the foregoing is a true copy of a certain Resolution adopted by the City Council of the City of Golden, Colorado at a regular meeting thereof held on the 12th day of October, A.D., 2000.

(SEAL)

ATTEST:

Susan M. Brooks, City Clerk of the City of

Golden, Colorado



STATE DOCUMENTARY FEE

QUITCLAIM DEED of December 30 th THIS DEED, dated between DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO

CITY OF of the

*County of DENVER

and State of

Colorado, grantor(s), and

CITY OF GOLDEN, A COLORADO

MUNICIPAL CORPORATION

whose legal address is 911 TENTH STREET, GOLDEN, CO 80401

of the

County of JEFFERSON

and State of Colorado grantee(s),

\$30,000 ********** WITNESS, that the grantor(s), for and in consideration of the sum of THIRTY THOUSAND AND NO/100 remised, released, sold and QUITCLAIMED, and by these the receipt and sufficiency of which is hereby acknowledged, ha S heirs, successors and assigns forever, all presents do es remise, release, sell and QUITCLAIM unto the grantee(s), its the right, title, interest, claim and demand which the grantor(s) ha S in and to the real property, together with improvements, if any, and State of Colorado, County of JEFFERSON situate, lying and being in the described as follows:

SEE ATTACHED LEGAL DESCRIPTION PREPARED BY GLENN A. TRUE

PROJECT NO. U032-1(5) Section 1 PARCEL NO. 12BX

SUBJECT TO ANY AND ALL EASEMENTS OF RECORD, AND TO ANY AND ALL EXISTING UTILITIES AS CONSTRUCTED, AND FOR THEIR MAINTENANCE AS NECESSARY, AND RESERVING UNTO THE GRANTOR, DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO ACCESS CONTROL ALONG ACROSS THE LAST LEG OF THE DESCRIPTION AS DESCRIBED IN THE ATTACHED LEGAL DESCRIPTION.

also known by street and number as: assessor's schedule or parcel number:

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor(s), either in law or equity, to the only proper use, benefit and behoof of the grantee(s) ITS heirs and assigns forever.

3044

IN WITNESS WHEREOF, the grantor(s) has

executed this deed on the date set forth above.

DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

las W. Benness DOUGLAS W. BENNETT

Chief Clerk for Right of Way

JOHN M. UNBEWUST Chief Engineer

STATE OF COLORADO

City and

County of Denver

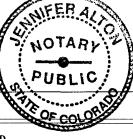
The foregoing instrument was acknowledged before me this by John M. Unbewust, Chief Engineer and Douglas W. Bennett, Chief Clerk for Right of Way, Department of Transportation, State of Colorado.

day of January

(P)

Witness my hand and official seal.

My commission expires:



and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)

(303) 279-7766 (303) 449-0503

ALPINE SURVEYING COMPANY

P.O. BOX 924

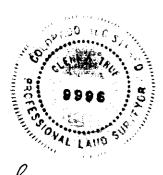
GOLDEN, CO 80402

LEGAL DESCRIPTION

Formatt or parcel of land in Lots 1, 2 and 3 of Block 19. Situated in the Southeast 1/4 of Section 28, Township 3 South, Pange 70 West of the 6th Frincipal Meridian, Barbers addition of Golden, Jefferson County, Colorado, more partically described as follows:

Regimning at a point, said point being the northeast corner of the southerly 25.00 feet of Lot 1 of said Block 19: thence $\approx 35^{\circ}37^{\prime}37^{\prime\prime}$ E along the northeasterly line of said Lots 1. 2 ord 3. a distance of 105.98 feet to a point on the northerly cine of Church Ditch; thence S 70°57'00" W along the northerly line of Church Ditch, a distance of 50.58 feet; thence 3 72°16′00° W along the said northerly line of Church Ditch, a instance of 26.69 feet; thence N 83°49'00" W along the said contherly line of Church Ditch. a distance of 18.88 feet; thence N 40142100" W along the northeasterly line of Church much, a distance of 19.86 feet; thence N 15020'00" W along the word northeasterly line of Church Ditch, a distance of (A.C. feet to a point on the northwesterly line of the neatherly 25.00 feet of said Lot 1, Block 19: thence N 54730708" E along the northwesterly line of said southerly 19.00 feet of Lot 1, Block 19, a distance of 64.58 feet to the wint of beginning.

The described tract or parcel contains 0.168 acres.



Blenn a. Drue