

**RESOLUTION NO. 1838**

**A RESOLUTION OF THE GOLDEN CITY COUNCIL FINDING  
SUBSTANTIAL COMPLIANCE WITH THE MUNICIPAL  
ANNEXATION ACT OF 1965 AND INITIATING ANNEXATION  
PROCEEDINGS FOR A CERTAIN PARCEL OF LAND IN  
SECTION 10, TOWNSHIP 4 SOUTH, RANGE 70 WEST AS  
REQUESTED BY JAMES L. BACHMAN, GWENDOLYN K.  
BACHMAN, LEON BACHMAN, ALBERT E. BACHMAN, AND  
EUGENE BACHMAN**

WHEREAS, on approximately October 17, 2007, the above referenced owners (Owners) filed a petition for annexation of a certain parcel of land described herein on Exhibit A, attached hereto, to the City of Golden, Colorado; and

WHEREAS, the petition has been referred to the City Council of the City of Golden, Colorado, for a determination of substantial compliance with the requirements of Section 31-12-107(1) of the Colorado Revised Statutes; and

WHEREAS, the City Council has been advised by staff and has taken notice of all maps, records and other informational materials on file with the City of Golden regarding such petition.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GOLDEN, COLORADO:

Section 1. The petition for annexation of a certain parcel of land located in Section 10, Township 4 South, Range 70 West of the 6th P.M., more particularly described in Exhibit A, attached hereto and incorporated herein by this reference, is hereby determined to be in substantial compliance with Section 31-12-107(1) of the Colorado Revised Statutes.

Section 2. The City Council shall hold a public hearing on the proposed annexation on April 10, 2008 at 7:00 p.m. in the City Council Chambers, Golden City Hall, 911 10th Street, Golden, Colorado, to determine if the proposed annexation complies with Sections 31-12-104 and 31-12-105, Colorado Revised Statutes, or such parts thereof as may be required to establish eligibility for annexation.

Adopted this 28th day of February, 2008.



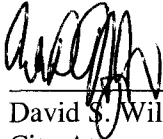
*Susan M. Brooks*  
Susan M. Brooks, MMC  
City Clerk

*Jacob Smith*  
\_\_\_\_\_  
Jacob Smith  
Mayor

Resolution No. 1838

Page 2

APPROVED AS TO FORM:



David S. Williamson  
City Attorney

I, Susan M. Brooks, City Clerk of the City of Golden, Colorado, do hereby certify that the foregoing is a true copy of a certain Resolution adopted by the City Council of the City of Golden, Colorado at a rescheduled regular meeting thereof held on the 28th day of February, A.D., 2008.



ATTEST:



Susan M. Brooks, City Clerk of the City of  
Golden, Colorado

**Exhibit A**  
**Legal Description**

A PARCEL OF LAND LYING IN THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER AND THE NORTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 70 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN. BEING ASSUMED TO BEAR S89°39'03"E A DISTANCE OF 1314.11 FEET. MONUMENTED BY A REBAR AT THE NORTHWEST CORNER AND A 2" ALUMINUM CAP AT THE NORTHEAST CORNER.

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 10 WITH THE WESTERLY RIGHT-OF-WAY LINE OF COUNTY HIGHWAY NO. 93 (AKA HERITAGE ROAD), AS SHOWN ON THE PLAT OF MAGIC MOUNTAIN RECORDED UNDER RECEPTION NO 701148;

THENCE ALONG SAID NORTH LINE, S89°39'03"E A DISTANCE OF 685.77 FEET, TO THE WESTERLY BOUNDARY OF HILLCREST SUBDIVISION RECORDED UNDER RECEPTION NO 525597;

THENCE ALONG THE WESTERLY AND SOUTHERLY BOUNDARY OF HILLCREST SUBDIVISION THE FOLLOWING THREE (3) COURSES:

1. S00°23'48"E A DISTANCE OF 662.30 FEET;
2. S89°49'41"E A DISTANCE OF 656.86 FEET;
3. S00°32'38"E A DISTANCE OF 305.17 FEET, TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 40 (AKA W COLFAX AVENUE) BEING TO A POINT OF NON-TANGENT CURVE;

THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS POINT BEARS S23°31'51"E, HAVING A RADIUS OF 1196.00 FEET, A CENTRAL ANGLE OF 64°19'52" AND AN ARC LENGTH OF 1342.86 FEET, TO THE POINT OF INTERSECTION OF SAID NORTHWESTERLY RIGHT-OF-WAY WITH SAID WESTERLY RIGHT-OF-WAY LINE OF COUNTY HIGHWAY NO. 93 (AKA HERITAGE ROAD) BEING A POINT OF NON-TANGENCY;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF COUNTY HIGHWAY NO. 93 (AKA HERITAGE ROAD) THE FOLLOWING FIVE (5) COURSES:

1. N10°47'07"W A DISTANCE OF 606.90 FEET;
2. ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS POINT BEARS S79°12'53"W, HAVING A RADIUS OF 832.70 FEET, A CENTRAL ANGLE OF 15°13'00" AND AN ARC LENGTH OF 221.15 FEET;
3. N26°00'07"W A DISTANCE OF 956.43 FEET;
4. ALONG THE ARC OF A CURVE TO THE RIGHT WHOSE RADIUS POINT BEARS N63°59'53"E, HAVING A RADIUS OF 456.30 FEET, A CENTRAL ANGLE OF 32°58'00" AND AN ARC LENGTH OF 262.54 FEET;
5. N06°57'53"E A DISTANCE OF 105.90 FEET, TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 1,105,216 SQUARE FEET OR 25.372 ACRES.

EXCEPT:

THE PARCEL AS DESCRIBED IN DEED RECORDED UNDER RECEPTION NO. 2006115632 AND THE PARCEL AS DESCRIBED IN DEED RECORDED UNDER RECEPTION NO. F0914977 AND THE PARCEL AS DESCRIBED IN DEED RECORDED UNDER RECEPTION NO. F0915747;

CONTAINING AN AREA OF 79,161 SQUARE FEET OR 1.817 ACRES.

CONTAINING A NET AREA OF 1,026,055 SQUARE FEET OR 23.555 ACRES.